9—82. ST. MARK. 283.   
   
   
 they bring him unto the place Golgotha, which is, being   
 interpreted, The place of a skull. \* And they P gave him   
 [PP to drink] wine mingled with myrrh: but he received it   
 not. % And when they had crucified him, ¢ they 4 parted 4. mu.u   
 his garments, casting lots upon them, what every man   
 should take. 5 And it was the third hour, and they   
 crucified him. 2% And the superscription of his accusation   
 ‘was written over, The King of the Jews. °7 And with   
 him they crucify two 44 thieves ; the one on his right hand,   
 and the other on his left. [\*% Aud the scripture was   
 Sulfilled, which saith, \* And he was numbered with the trans. °™\* "0.   
 gressors.| % And ‘they that passed by railed on him, ‘¥-=-7.   
 wagging their heads, and saying, Ah, \*thou that de-\*S,7y%.   
 stroyest the temple, and buildest it in three days, 5 save   
 thyself, and come down from the cross. %! Likewise also   
 the chief priests mocking said among themselves with the   
 scribes, He saved others ; himself he cannot save[®. 82 Let   
 Christ the King of Israel] descend now from the cross, that   
 we may see and believe. And they that were crucified   
   
   
   
   
   
 P render, offered. PP omit. @ read, part.   
 44 render, robbers. T omit.   
 ® render, himself he cannot save, the Christ, the king of Israel.   
 Let him descend now. .. .   
   
 is said as the distance from whence he way affecting the authenticity of the   
 came. 22.] the place Golgotha—or narrative, nor the truthfulness of each   
 perhaps the place of as the word Evangelist; but requires some solution   
 Golgotha would then answer to a skull to the furnishing of which we are not   
 the interpretation; St. Luke has “the competent. It is preposterous imagine   
 place which is called skull.” 23.) that two such accounts as of the pro-   
 wine mingled with myrrh is “vinegar ceedings of so eventful day should differ   
 mingled with gall” in Matthew, which see. by three whole houre in their apportion-   
 Literally, they were giving, i. e. they ment of its occurrences. So that it may   
 offered. fairly be presumed, that some different   
 24—28.) Hx 18 CRUCIFIED. Matt. xxvii. method of calculation given rise the   
 35—38. Luke xxiii. 34, 88. John present discrepancy. Meanwhile the chro-   
 xix. 18—24. 25. the third hour] This nol of our tert,—as being carried on   
 date is in agreement with the su ent through the day, as allowing both   
 account, ver. 33, its parallel Mat- for the trtal, the events of the cruci-   
 thew and Luke, but, as now standing un- fixion,—is that which will I believe be   
 explained, inconsistent John, xix. generally concurred All the other   
 where it is said to have been about the solutions called) of difficulty not   
 sizth hour at the time of the exhibition worth relating.   
 of our Lord by Pilate. I own I see no 29—82.] He I8 MOCKED ON THE   
 satisfactory way of reconciling ac- cross. Matt. 39—44. Luke xxiii.   
 counts, unless there been (see on 85—87, 39—43. (John xix. 25—27.) Our   
 John) some very early erratum in our narrative, derived & common source   
 copies, or unless it can be shewn from with that of Matthew, omits the scrip-   
 other grounds than the difficulty before tural allusion, trusted in God,” &c.   
 us, that John’s reckoning of time differs Matthew, ver. 43. $2. And they that   
 from that employed in the other Evan- La crucified with him] Sce notes on   
 gelists. The Csulty is of a kind in no Luke.